The Juilliard School

presents

Juilliard415
Yale Schola Cantorum
Nicholas McGegan, Conductor

Sam Denler, *Jephtha*Isabel Barbato, *Iphis*Scottie Rogers, *Storgè*Gwendolyn Delaney, *Hamor*Matthew Dexter, *Zebul*Eden Bartholomew, *Angel*

GEORGE FRIDERIC HANDEL (1685–1759) *Jephtha, An Oratorio; or Sacred Drama, HWV 70* (1751–52)

1. Overture

ACT I

Scene 1

- 2. Accompagnato and recitative: It must be so (Zebul)
- 3. Aria: Pour forth no more unheeded prayers (Zebul)
- 4. Chorus: No more to Ammon's god and king

Scene 2

- 5. Recitative: But Jephtha comes (Zebul, Jephtha)
- 6. Aria: Virtue my soul shall still embrace (Jephtha)
- 7. Recitative: 'Twill be a painful separation (Storgè)
- 8. Aria: In gentle murmurs will I mourn (Storgè)

Scene 3

- 9. Recitative: Happy this embassy (Hamor)
- 10. Aria: Dull delay, in piercing anguish (Hamor)
- 11. Recitative: Ill suits the voice of love (lphis)
- 12. Aria: Take the heart you fondly gave (Iphis)
- 13. Recitative: I go, my soul, inspir'd (Hamor)
- 14. Duet: These labours past (Iphis, Hamor)

Scene 4

- 15. Recitative: What mean these doubtful fancies (Jephtha)
- 16. Accompagnato: If, Lord, sustain'd by thy almighty pow'r (Jephtha)

- 17. Recitative: 'Tis said (Jephtha)
- 18. Chorus: O God, behold our sore distress

Scene 5

- 19. Recitative: Some dire event (Storgè)
- 20. Aria: Scenes of horror, scenes of woe (Storgè)
- 21. Recitative: Say, my dear mother (Iphis, Storgè)
- 22. Aria: The smiling dawn of happy days (Iphis)

Scene 6

- 23. Recitative: Such, Jephtha, was the king's haughty reply (Zebul)
- 24. When his loud voice in thunder spoke (Chorus)

ACT II

Scene 1

- 25. Recitative: Glad tidings of great joy (Hamor)
- 26. Chorus: Cherub and Seraphim
- 27. Aria: Up the dreadful steep ascending (Hamor)
- 28. Recitative: 'Tis well. Haste, ye maidens (Iphis)
- 29. Aria: Tune the soft melodious lute (Iphis)

Scene 2

- 30. Recitative: Again heav'n smiles (Zebul)
- 31. Aria: Freedom now once more possessing (Zebul)
- 32. Recitative: Zebul, thy deeds were valiant (Jephtha)
- 33. Aria: His mighty arm (Jephtha)
- 34. Chorus: In glory high

Intermission

Scene 3

- 35. Symphony
- 36. Recitative: Hail, glorious conqueror! (Iphis)
- 37. Aria: Welcome as the cheerful light (lphis)
- 38. Semi-Chorus: Welcome thou whose deeds conspire
- 39. Recitative: Horror! Confusion! (Jephtha)
- 40. Aria: Open thy marble jaws, o tomb (Jephtha)
- 41. Recitative: Why is my brother thus afflicted? (Zebul)
- 42. Accompagnato: First perish thou (Storgè)
- 42a. Aria: Let other creatures die (Storgè)
- 43. Recitative: If such thy cruel purpose (Hamor)
- 44. Aria: On me let blind mistaken zeal (Hamor)
- 45. Quartet: O spare your daughter (Storgè, Hamor, Jephtha, Zebul)

Scene 4

- 46. Recitative: Such news flies swiftly (Iphis)
- 47. Accompagnato: For joys so vast (Iphis)
- 48. Aria: Happy they (Iphis)

49. Accompagnato: Deeper and deeper still (Jephtha)

50. Chorus: How dark, O Lord, are Thy decrees

ACT III

Scene 1

51. Accompagnato: Hide thou thy hated beams (Jephtha)

52. Accompagnato: A father, off'ring up his only child (Jephtha)

53. Aria: Waft her, angels (Jephtha)

54. Recitative: Ye sacred priests (Iphis)

55. Aria: Farewell, ye limpid springs (Iphis)

57. Symphony

58. Recitative: Rise Jephtha (Angel)

59. Aria: Happy, Iphis, shalt thou live (Angel)

60. Arioso: For ever blessed be thy holy name (Jephtha)

Scene 2

62. Recitative: Let me congratulate (Zebul)

63. Aria: Laud her, all ye virgin train (Zebul)

64. Recitative: Oh, let me fold thee in a mother's arms (Storgè)

68. Recitative: My faithful Hamor (Iphis)

70. Quintet: All that is in Hamor mine (Iphis, Hamor, Storgè, Jephtha, Zebul)

71. Chorus: Ye house of Gilead

Performance time: approximately 2 hours and 45 minutes, including an intermission

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About the Program

By Fred Fehleisen

Jephtha

GEORGE FRIDERIC HANDEL Born: February 23, 1685, in Halle (Saale), Germany Died: April 14, 1759, in London

When Handel premiered his last new oratorio, Jephtha, 273 years ago, he had recently entered into the final phase of his career, with several major successes along the way. In 1747, following the suppression of the Jacobite Rebellion, Handel gave performances of his oratorio Judas Maccabeus to packed houses of British patriots. In 1749, his Musick for the Royal Fireworks was given a spectacular performance in London's Green Park, celebrating the Peace of Aix-la-Chapelle and the end of the War of Austrian Succession, before an audience numbering in the thousands. It must have been a noisy affair because Handel employed a huge band of winds, brasses and percussion, and ten real canons for the half-cadence in the middle of the overture! After the music finished, the fireworks pavilion caught fire and went up in a blaze of flame, smoke, and explosions.

On the other side of town, in May that same year, the new, yet still unfinished Foundling Hospital Chapel was opened with a charitable performance of Handel's music that would forever define his artistic status in British culture. For the occasion, Handel composed a new Foundling Hospital Anthem (ending with the "Hallelujah" chorus!) and also encored his Musick for the Royal Fireworks (this time with strings), the Dettingen Te Deum, and selections from Solomon. From this point on, his music would play an integral role in the charitable work of the Foundling Hospital. In 1750, Handel gave what was to become the first of his annual performances of Messiah in the Foundling Hospital. The demand for tickets was so great that a second performance

had to be given. At last, *Messiah* had found its audience, and its social purpose as a charitable work.

Lasting success required continuous effort on Handel's part, and he would still need new English works for his annual Lenten oratorio seasons in Covent Garden. The year 1750 also saw the premiere of Theodora, but the following season included no "new" works. Handel's life was about to change. From August through early December 1750, Handel traveled to Europe for the last time. Reports on his time spent there are sketchy, but we know that he was hurt in a coach accident traveling between The Hague and Haarlem. None of the details of his injuries are known, but his time away from home meant that his normal cycle of composing new works for the following season during the summer months had been broken.

The 1751 oratorio season was scheduled to begin at the end of February, and Handel did have a new libretto ready to set: Thomas Morell's Jephtha. Working within his own compositional processes and his typically lightning-fast drafting speed. Handel was usually able to produce a full-length work in less than a month. The autograph composing score of Jephtha reveals that Handel started writing down the work on January 21. However, once regular rehearsals for the upcoming season began, it became apparent that he would not be able to finish the work in time for a premiere. Handel managed to finish Part I on February 2, and he made it all the way to the final chorus of Part II on February 13. At that crucial point he had to put down his pen; the reason was that he was beginning to lose sight in his left eye. Within the next two years, Handel would become blind.

Handel's later autograph scores are messy affairs, filled with last minute edits and musical passages often running right off the margins. The last few pages written into his *Jephtha* score on February 13 reveal a marked decline in the accurate placement of

notes on staves. Poignantly, the final words Handel set that day are the stuff of legend: "How dark, O Lord are thy decrees, all kept from human sight." Ten days later, on his 66th birthday, Handel's vision had improved enough that he felt ready to continue. Four days later, Part II was complete. Part III would have to wait. After the Lenten season, Handel went to take the "cure" at the spa in Bath, where he spent the first part of June. On June 18, he began Part III and continued to work through mid-July. After another break, Handel finally finished the work on August 30. Jephtha was premiered at Covent Garden on February 26, 1752, amid revivals of Joshua, Hercules, Samson, and the highly successful Judas Maccabeus.

The story of Jephtha comes from the book of Judges in Hebrew scriptures, or the Old Testament of the Bible as Handel's audiences would have called them. Jephtha has been exiled by the Israelites, who have been living under the oppressive rule of the savage and idolatrous Ammonites. Having reached the point of despair, the Israelites call upon Jephtha to lead them in rebellion against their captors. Jephtha agrees, then vows to God that he will sacrifice the first thing or person he meets when he arrives home from battle, if God guarantees their victory. Following the defeat of the Ammonites and his victorious homecoming, the first person Jephtha encounters happens to be his own daughter. In the book of Judges, Jephtha does in fact sacrifice her and the story ends there. However, the idea that God would be cruel enough to force Jephtha to kill his own daughter presented a moral dilemma for which some sort of solution had to be found. That solution came in the form of an Angel bearing joyful news from on high: Jephtha need not actually sacrifice Iphis in order to fulfill his vow. Instead, she could satisfy the Almighty's demands by pledging to remain a virgin and by dedicating her life to serving God. Perfect!

Handel knew of several settings of the story of Jephtha, one by Giacomo Carissimi

(1648) and one by his contemporary, Maurice Greene, set in 1737. Carissimi's setting adheres to the story from the book of Judges; Greene's oratorio (on a text by John Hoadly) ends with the arrival of the angelic messenger. Handel's librettist, the Rev. Thomas Morell (1703-84), also knew Greene's work, and of a 16th-century play on the subject by George Buchanan. According to Ruth Smith, Buchanan drew connections between the sacrifice of Jephtha's daughter and that of the ancient Greek story of Agamemnon's sacrifice of his daughter Iphigenia. Morell drew upon Buchanan's play and fleshed out his own version of the story, supplying it with the names of the other characters: Jephtha's wife, Storgè; his daughter, Iphis; Hamor (in love with Iphis); and his brother, Zebul.

Morell, a classical and biblical scholar, had already supplied Handel with the librettos for *Judas Maccabeus, Alexander Balus,* and *Theodora.* He was in tune with British religious and political culture to the extent that he could supply Handel with texts that could be mined for moments of great emotional depth of expression. According to Smith, Handel's audiences identified with the ancient Israelites, seeing themselves as God's "chosen people" in the present. Handel's oratorios informed them morally and patriotically through emotional means.

For us, exploring a work like Jephtha, the product of a different age, can be challenging at times, particularly when we search for meaning in Handel's modes of musical expression. Whatever might be said about the story of Jephtha, Handel's setting of Morell's libretto is masterly. His musical language throughout the work is daring and emotionally intense. Imbued with a wide range of affective states, ranging from joy to the deepest levels of despair, Jephtha presents us with a kaleidoscopic palette of styles, from spritely gavottes to densely dark accompanied recitatives. That said, a significant portion of the music in the oratorio originated in the mind of someone

else: Czech composer František Václav Habermann (1706-83), In 1747, Habermann published a cycle of Roman Catholic Mass settings. These pieces somehow found their way into Handel's music collection, and then into the music of Jephtha. No less than ten of the choruses and two of the airs (sung by Jephtha!) contain material borrowed from them. The challenge for the listener, though, is to discern what sounds "Handelian" and what does not. Handel's powers of transformation were unmatched in his day, and he left us a musical landscape that is nothing less than a grand space filled with profound sounds and silences. We come away from our experiences of *Jephtha* with the impression that it is, in every sense, a great work of art. A work worth listening to again.*

*As with all such program notes, much of this information relies on the research and ideas of others. The author wishes to thank Donald Burrows, Ellen T. Harris, Kenneth Nott, and Ruth Smith for their invaluable contributions to our understanding of Handel's life and works, and encourages interested readers to consult their published writings.

Fred Fehleisen has been on the Juilliard faculty since 1996 and was previously on the faculty of Mannes College of Music. He performs regularly with period-instrument ensembles in New York and is a member of the American Handel Society.

Jephtha, An Oratorio; or Sacred Drama

Text: Thomas Morell

DRAMATIS PERSONAE

Jephtha
Iphis, His Daughter
Storgè, His Wife
Zebul, His Brother
Hamor, In Love With Iphis
Angel
Chorus of Israelites
Chorus of Priests
Chorus of Virgins

1. Overture

ACT I

Scene 1 Zebul, with his brethren and Chorus
2. Accompagnato and Recitative (Zebul)
It must be so, or these vile Ammonites
(Our lordly tyrants now these eighteen years)
Will crush the race of Israel.
Since Heav'n vouchsafes not, with
immediate choice,

To point us out a leader, as before, Ourselves must choose. And who so fit a man As Gilead's son, our brother, valiant Jephtha? True, we have slighted, scorn'd, expell'd him hence

As of a stranger born, but well I know him: His gen'rous soul disdains a mean revenge When his distressful country calls his aidAnd perhaps Heav'n may favour our request If with repentant hearts we sue for mercy.

3. Air (Zebul)

Pour forth no more unheeded pray'rs To idols deaf and vain.
No more with vile unhallow'd airs The sacred rites profane.

4. Chorus of Israelites

No more to Ammon's god and king, Fierce Moloch, shall our cymbals ring, In dismal dance around the furnace blue. Chemosh no more Will we adore With timbrell'd anthems to Jehovah due

Scene 2 Enter Jephtha and Storgè

5. Recitative

Zebul

But Jephtha comes. Kind Heav'n, assist our plea! O Jephtha, with an eye of pity, look On thy repentant brethren in distress. Forgetful of thy wrongs, redress thy sire, Thy friends, thy country in extreme despair.

Jephtha

I will, so please it Heav'n—and these the terms: If I command in war, the like command, Should Heav'n vouchsafe us a victorious peace, Shall still be mine

Zebul

Agreed. Be witness, Heaven.

6. Air (Jephtha)

Virtue my soul shall still embrace, Goodness shall make me great. Who builds upon this steady base Dreads no event of fate. Virtue my soul ...

7. Recitative (Storgè)

'Twill be a painful separation, Jephtha,
To see thee harness'd for the bloody field.
But ah! How trivial are a wife's concerns
When a whole nation bleeds, and grov'ling lies,
Panting for liberty and life.

8. Air (Storgè)

In gentle murmurs will I mourn,
As mourns the mate-forsaken dove,
And sighing wish thy dear return
To liberty and lasting love.
Exeunt.

Scene 3 Enter Hamor and Iphis

9. Recitative (Hamor)

Happy this embassy, my charming lphis,
Which once more gives thee to my longing eyes,
As Cynthia, breaking from th'involving clouds
On the benighted traveller. The sight
Of thee, my love, drives darkness and despair.
Again I live, in thy sweet smiles I live,
As in thy father's ever-watchful care
Our wretched nation feels new life, new joy.
Oh haste, and make my happiness complete!

10. Air (Hamor)

Dull delay, in piercing anguish, Bids the faithful lover languish, While he pants for bliss in vain. Oh, with gentle smiles relieve me, Let no more false hopes deceive me, Nor vain fears inflict a pain.

11. Recitative (Iphis)

Ill suits the voice of love when glory calls, And bids thee follow Jephtha to the field. There act the hero, and let rival deeds Proclaim thee worthy to be call'd his son, And Hamor shall not want his due reward.

12. Air (Iphis)

Take the heart you fondly gave,

Lodg'd in your breast with mine. Thus with double ardour brave, Sure conquest shall be thine. Take the heart

13. Recitative (Hamor)

I go. My soul, inspir'd by thy command, Thirsts for the battle. I'm already crown'd With the victorious wreath; and thou, fair prize, More worth than fame or conquest, thou art mine.

14. Duet (Iphis and Hamor) These labours past, how happy we! How glorious will they prove! When gath'ring fruit from conquest's tree, We deck the feast of love!

These labours past ...

Exeunt.

Scene 4 Jephtha, alone

15. Recitative (Jephtha)

What mean these doubtful fancies of the brain? Visions of joy rise in my raptur'd soul, There play awhile, and set in darksome night. Strange ardour fires my breast; My arms seem strung with tenfold vigour,

And my crested helm to reach the skies.

Be humble still, my soul! It is the Sp'rit of God, In whose great name I offer up my vow.

16. Accompagnato

If, Lord, sustain'd by Thy almighty pow'r, Ammon I drive, and his insulting bands, From these our long-uncultivated lands, And safe return a glorious conqueror, What, or whoe'er shall first salute mine eyes, Shall be forever Thine, or fall a sacrifice.

17. Recitative (Jephtha)

'Tis said.

Enter Israelites.

Attend, ye chiefs, and with united voice Invoke the holy name of Israel's God.

18. Chorus of Israelites

O God, behold our sore distress, Omnipotent to plague or bless! But turn thy wrath, and bless once more Thy servants, who thy name adore.

Scene 5 Storgè, alone

19. Recitative (Storgè)

Some dire event hangs o'er our heads, Some woeful song we have to sing In misery extreme. O never, never Was my foreboding mind distrest before With such incessant pangs.

20. Air (Storgè)

Scenes of horror, scenes of woe, Rising from the shades below, Add new terror to the night; While in never-ceasing pain, That attends the servile chain, Joyless flow the hours of light. Scenes of horror...

Scene 6 Enter Iphis

21. Recitative

Iphis

Say, my dear mother, whence these piercing cries

That force me, like a frighted bird to fly my place of rest?

Storgè

For thee I fear, my child;

Such ghastly dreams last night surpris'd my soul.

Iphis

Heed not these black illusions of the night, The mocking of unquiet slumbers, heed them not.

My father, touch'd with a diviner fire, Already seems to triumph in success, Nor doubt I but Jehovah hears our pray'rs.

22. Air (Iphis)

The smiling dawn of happy days
Presents a prospect clear,
And pleasing hope's all-bright'ning rays
Dispel each gloomy fear.
Exeunt.

Scene 7 Enter Zebul, Jephtha, and Chorus 23 Recitative

Zebul

Such, Jephtha, was the haughty king's reply: No terms, but ruin, slavery, and death.

Jephtha

Sound then the last alarm, and to the field,

Ye sons of Israel, with intrepid hearts, Dependent on the might of Israel's God.

24. Chorus of Israelites

When His loud voice in thunder spoke, With conscious fear the billows broke, Observant of his dread command. In vain they roll their foaming tide, Confin'd by that great pow'r, That gave them strength to roar. They now contract their boist'rous pride, And lash with idle rage the laughing strand.

ACT II

Scene 1 Enter Hamor, Iphis, and Chorus
25. Recitative (Hamor)
Glad tidings of great joy to thee, dear Iphis,
And to the house of Israel I bring.
Thus then, in brief: Both armies in array
Of battle rang'd, our general stept forth
And offer'd haughty Ammon terms of peace,
Most just and righteous; these with
scorn refus'd,

He bade the trumpet sound. But scarce a sword Was ting'd in hostile blood, ere all around The thund'ring Heavens open'd and pour'd forth

Thousands of armed Cherubim, when straight Our general cried: "This is thy signal, Lord, I follow Thee, and Thy bright heav'nly host." Then rushing on proud Ammon, all aghast, He made a bloody slaughter, and pursued The flying foe, till night bade sheathe the sword, And taste the joys of victory and peace.

26. Chorus of Israelites

Cherub and seraphim, unbodied forms, The messengers of fate, His dread command await; Of swifter flight, and subtler frame Than lightning's winged flame, They ride on whirlwinds, directing the storms.

27. Air (Hamor)

Up the dreadful steep ascending, While for fame and love contending, Sought I thee, my glorious prize.

28. Recitative (Iphis)

'Tis well. Haste, haste, ye maidens, And in richest robes adorn me, like a stately bride, To meet my father in triumphant pomp.

And while around the dancing banners play ...

29. Air (Iphis)

Tune the soft melodious lute, Pleasant harp and warbling flute, To sounds of rapt'rous joy; Such as on our solemn days, Singing great Jehovah's praise, The holy choir employ.
Tune the soft ...
Exeunt.

Scene 2 Enter Zebul, Jephtha, Hamor, and Chorus

30. Recitative (Zebul)

Again Heav'n smiles on His repentant people, And victory spreads wide her silver wings To soothe our sorrows with a peaceful calm.

31. Air (Zebul)

Freedom now once more possessing, Peace shall spread with ev'ry blessing Triumphant joy around. Sion now no more complaining Shall, in blissful plenty reigning, Thy glorious praise resound. Freedom now ...

32. Recitative (Jephtha)
Zebul, thy deeds were valiant,
Nor less thine, my Hamor;
But the glory is the Lord's.

33. Air (Jephtha)

His mighty arm, with sudden blow, Dispers'd and quell'd the haughty foe. They fell before him, as when through the sky He bids the sweeping winds in vengeance fly. His mighty arm ...

34. Chorus

In glory high, in might serene, He sees, moves all, unmov'd, unseen. His mighty arm, with sudden blow Dispers'd and quell'd the haughty foe.

Intermission

Scene 3

35. Symphony Enter Iphis, Storgè, and Chorus of Virgins.

36. Recitative (Iphis)

Hail, glorious conqueror, much lov'd father, hail! Behold thy daughter, and her virgin train, Come to salute thee with all duteous love.

37. Air (Iphis)

Welcome as the cheerful light, Driving darkest shades of night, Welcome as the spring that rains Peace and plenty o'er the plains. Not cheerful day, nor spring so gay, Such mighty blessings brings As peace on her triumphant wings.

38. Chorus of Virgins

Welcome thou, whose deeds conspire To provoke the warbling lyre, Welcome thou, whom God ordain'd Guardian angel of our land! Thou wert born His glorious name And great wonders to proclaim.

39. Recitative (Jephtha)

Horror, confusion! Harsh this music grates Upon my tasteless ears. Begone, my child, Thou hast undone thy father! Fly, begone, And leave me to the rack of wild despair! Exit Iphis.

40. Air (Jephtha)

Open thy marble jaws, O tomb, And hide me, earth, in thy dark womb, Ere I the name of father stain, And deepest woe from conquest gain. Open ...

41. Recitative

7ebul

Why is my brother thus afflicted? Say, Why didst thou spurn thy daughter's gratulations, And fling her from thee with unkind disdain?

Jephtha

O Zebul, Hamor, and my dearest wife, Behold a wretched man, Thrown from the summit of presumptuous joy, Down to the lowest depth of misery. Know, then, I vow'd the first I saw should fall A victim to the living God. My daughter, alas it was my daughter, and she dies.

42. Accompagnato (Storgè)

First perish thou, and perish all the world!

Hath Heav'n then bless'd us with this only pledge

Of all our love, this one dear child, for thee To be her murderer? No, cruel man!

42a. Air (Storgè)
Let other creatures die!
Or Heav'n, earth, seas, and sky
In one confusion lie,
Ere in a daughter's blood,

So fair, so chaste, so good, A father's hand's embrued.

43. Recitative (Hamor)
If such thy cruel purpose, lo! your friend
Offers himself a willing sacrifice,
To save the innocent and beauteous maid!

44. Air (Hamor)
On me let blind mistaken zeal
Her utmost rage employ.

45. Quartet *Zebul* Oh, spare your daughter,

Storgè Spare my child,

Hamor My love! Jephtha

Recorded stands my vow in Heav'n above.

Storgè, Hamor, Zebul Recall the impious vow, ere 'tis too late.

And think not Heav'n delights In Moloch's horrid rites.

Jephtha
I'll hear no more, her doom is fix'd as fate!

Scene 4 Enter Iphis
46. Recitative (Iphis)
Such news flies swift. I've heard the mournful cause
Of all your sorrows. Of my father's vow
Heav'n spoke its approbation by success.

Jephtha has triumph'd, Israel is free.

47. Accompagnato (Iphis)
For joys so vast too little is the price
Of one poor life. But oh, accept it, Heav'n,

A grateful victim, and thy blessing still Pour on my country, friends, and dearest father!

48. Air (Iphis)
Happy they! This vital breath
With content I shall resign,
And not murmur or repine,
Sinking in the arms of death.
Happy they ... da capo

49. Accompagnato (Jephtha)
Deeper, and deeper still, thy goodness, child,
Pierceth a father's bleeding heart, and checks
The cruel sentence on my falt'ring tongue.
Oh, let me whisper it to the raging winds,
Or howling deserts; for the ears of men it is too shocking.

Yet have I not vow'd?
And can I think the great Jehovah sleeps,
Like Chemosh and such fabled deities?
Ah no; Heav'n heard my thoughts, and wrote
them down:

It must be so. 'Tis this that racks my brain, And pours into my breast a thousand pangs That lash me into madness.

Horrid thought! My only daughter, so dear a child,

Doom'd by a father! Yes, the vow is past, And Gilead hath triumph'd o'er his foes. Therefore, tomorrow's dawn ... I can no more.

50. Chorus
How dark, O Lord, are Thy decrees,
All hid from mortal sight,
All our joys to sorrow turning,
And our triumphs into mourning,
As the night succeeds the day.
No certain bliss, No solid peace,
We mortals know On earth below,
Yet on this maxim still obey:
"Whatever is, is right."

ACT III

Scene 1 Jephtha, Iphis, Priests, and Chorus 51. Accompagnato (Jephtha) Hide thou thy hated beams, O sun, In clouds and darkness, deep as is a father's woe;

52. Accompagnato (Jephtha)
A father, off'ring up his only child
In vow'd return for victory and peace.

53. Air (Jephtha)

Waft her, angels, through the skies, Far above yon azure plain, Glorious there, like you, to rise, There, like you, for ever reign. Waft her ...

54. Recitative (Iphis)

Ye sacred priests, whose hands ne'er yet were stain'd

With human blood, why are ye thus afraid

With human blood, why are ye thus afraid To execute my father's will? The call of Heav'n With humble resignation I obey.

55. Air (Iphis)

Farewell, ye limpid springs and floods, Ye flow'ry meads and leafy woods; Farewell, thou busy world where reign Short hours of joy and years of pain. Brighter scenes I seek above In the realms of peace and love.

57. Symphony

58. Recitative (Angel)

Rise, Jephtha, and ye rev'rend priests, withhold The slaught'rous hand. No vow can disannul The law of God, nor such was its intent When rightly scann'd; yet still shall be fulfill'd. Thy daughter, Jephtha, thou must dedicate To God, in pure and virgin state forever, As not an object meet for sacrifice, Else had she fall'n an holocaust to God. The Holy Spirit, that dictated thy vow, Bade thus explain it, and approves thy faith.

59. Air (Angel)

Happy, Iphis shalt thou live, While to thee the virgin choir Tune their harps of golden wire, And their yearly tribute give. Happy, Iphis, all thy days, Pure, angelic, virgin-state, Shalt thou live, and ages late Crown thee with immortal praise.

60. Arioso (Jephtha)
For ever blessed be Thy holy name,
Lord God of Israel!

Scene 2 Enter Zebul, Storgè, Hamor, and Chorus of Israelites.

62. Recitative (Zebul)

Let me congratulate this happy turn, My honour'd brother, judge of Israel! Thy faith, thy courage, constancy and truth Nations shall sing, and in their just applause, All join to celebrate thy daughter's name.

63. Air (Zebul)

Laud her, all ye virgin train In glad songs of choicest strain. Ye blest angels all around, Laud her in melodious sound. Virtues that to you belong, Love and truth demand the song.

64. Recitative (Storgè)

Oh, let me fold thee in a mother's arms, And with submissive joy, my child, Receive thy designation to the life of Heav'n.

68. Recitative (Iphis)

My faithful Hamor, may that Providence Which gently claims or forces our submission, Direct thee to some happier choice.

70. Duet and Quintet

lphis

All that is in Hamor mine, Freely I to Heav'n resign.

Hamor

All that is in Iphis mine, Freely I to Heav'n resign.

Iphis

Duteous to the will supreme, Still my Hamor I'll esteem.

Hamor

Duteous to almighty pow'r, Still my Iphis I'll adore.

Iphis, Hamor, Storgè, Jephtha, Zebul Joys triumphant crown thy days, And thy name eternal praise.

71. Chorus of Israelites

Ye house of Gilead, with one voice, In blessings manifold rejoice. Freed from war's destructive sword, Peace her plenty round shall spread, While in virtue's path you tread; So are they blest who fear the Lord. Amen. Hallelujah.

Meet the Artists



Nicholas McGegan

Nicholas McGegan is in his sixth decade on the podium. Following a 34-year tenure as music director of Philharmonia Baroque Orchestra and Chorale, he is now music director emeritus. He is also principal guest conductor of Hungary's Capella Savaria. McGegan's approach—intelligent, infused with joy, and never dogmatichas led to engagements with many of the world's major orchestras, including those of Cleveland, Chicago, Los Angeles, New York, Philadelphia, San Francisco, Hong Kong, Sydney, London's Royal Opera House, and the Royal Concertgebouw; regular collaborations with choreographer Mark Morris; and appearances at the BBC Proms and the Edinburgh International Festival. McGegan's extensive discography includes more than 100 releases spanning five decades, including more than 40 with Philharmonia Baroque Orchestra and Chorale, and more than 20 with Capella Savaria; his recordings have garnered two Gramophone Awards and two Grammy nominations. He was made an Officer of the Most Excellent Order of the British Empire (OBE) "for services to music overseas." McGegan is committed to the next generation of musicians, frequently conducting and coaching students in regular engagements at Juilliard, Yale, Harvard, the Colburn School, Aspen Music Festival, and more.

Isabel Barbato

Isabel Barbato, who is pursuing a master's in vocal performance as part of the Yale Institute of Sacred Music's class of 2026, is a soprano in the Yale Voxtet. A native Floridian, Barbato graduated summa cum laude from Stetson University, where she studied a diverse repertoire of music, including classical opera, baroque concert repertoire, musical theater,

and new music composed by her peers. She recently held lead roles in *The Cunning Little Vixen* and *Die Fledermaus* and worked as an apprentice artist with Opera Orlando. She has won numerous awards for her academic and musical success, including the Presser Undergraduate Scholar Award. Barbato also has a passion for leadership and education in the arts. She is a member of Pi Kappa Lambda National Music Honor Society, has been teaching voice since she was in high school, and co-directed numerous junior musicals. Barbato spends her summers as an activity director at the Oregon Bach Festival, where she finds new musical inspiration each year.

Eden Bartholomew

Eden Bartholomew (they/them) has always been transported by stories and initially wanted to be an English professor, studying literature and music at Vassar College. Deciding to pursue voice while missing musicmaking during spring 2020, Bartholomew earned a master's from the Peabody Institute this past May. They love to interpret art song, fusing their passion for poetry and music, and have placed in the Sylvia Green Competition in 2024 and the Art Song Competition in 2023 and 2024 at Peabody. This past summer, Bartholomew was a vocal fellow at Tanglewood Music Center, performing Le feu in L'enfant et les sortilèges as well as contemporary chamber music, art songs, and Bach's Lutheran Mass in G Major as a soprano soloist. Past oratorio appearances include Mozart's Vespers, Vivaldi's Magnificat, and Saint-Saëns' Oratorio de Noël. Bartholomew, who has also sung Susanna in Le nozze di Figaro and Mozart himself in The Classical Style by Steven Stucky, is a first-year soprano in the Yale Voxtet and is in the master's class of 2027 at the Yale School of Music and the Yale Institute of Sacred Music.

Sam Denler

Sam Denler, a tenor based in New Haven, Connecticut, sings in the Philadelphia Symphonic Choir and regularly performs with the Philadelphia Orchestra under Yannick Nézet-Séguin. A 2023-24 Voces8 Scholar, Denler is the tenor soloist for Ryan Brandau in Amor Artis, recently performed for the second time with early-music ensemble Res Facta, which was featured on WWFM's Sounds Choral, and filmed a scene with Bradley Cooper for his Leonard Bernstein biopic Maestro. Denler has been featured in numerous music festivals, most recently with the Bachakademie in Stuttgart, Germany, and in his sixth fellowship with the Spoleto Festival USA Chorus in Charleston, South Carolina. This year is his third year as a singer, audio engineer, and cofounder of Convoco. Denler is in his second year of studies for his master's in voice at Yale, where he sings in the Yale Voxtet. He earned his bachelor's in music education in 2019 at Westminster Choir College, where he sang with the Westminster Choir for three years, touring the U.S., Spain, and China. Denler was also a member of early-music ensemble Kantorei and the Westminster Symphonic Choir, which performed in venues including Carnegie Hall, Lincoln Center, and the Kimmel Center in Philadelphia.

Gwendolyn DeLaney

Gwendolyn DeLaney, a mezzo-soprano with a passion for early music, new music, and American opera, studies at the Yale Institute of Sacred Music, where she sings in the Yale Voxtet. On the operatic stage, she was recently seen as Cherubino in *Le nozze di Figaro* with UMKC Opera Theater, Hansel in *Hansel and Gretel* with Heartland Opera Theater, and the Manager in *Working Hard & Hardly Working* with No Divide KC and the Lyric Opera of Kansas City. When she isn't singing, DeLaney can usually be found with her nose in a book or playing board games with her friends.

Scottie Rogers

Texas native Scottie Rogers is a female countertenor, arranger, and composer who

earned undergraduate degrees in vocal performance and music education from the University of Houston and a master's in vocal performance from the University of Notre Dame. She is now studying for her master's in early music voice as part of the class of 2026 at the Yale School of Music and the Yale Institute of Sacred Music. Rogers is also a decorated performer, having won numerous international competitions and awards as both a soloist and as part of ensembles. Upon completing her education, Rogers hopes to find a career performing up and down the East Coast as well as composing for herself and others.

Matthew Dexter

Matthew Dexter, a bass-baritone from McKinney, Texas, is studying for his master's in early music voice at Yale University and the Yale Institute of Sacred Music as part of the class of 2026. As an undergraduate at the University of North Texas Opera, Dexter played the roles of Micha in The Bartered Bride, Bartolo in Le nozze di Figaro, Zuniga in Carmen, and the Conductor in Lisa DeSpain's That Hellbound Train. As a vocal fellow at Spoleto Festival USA, Dexter has sung in multiple choral concerts, appeared in the 2022 world premiere of Rhiannon Giddens' and Michael Abels' Pulitzer Prizewinning opera Omar, and in 2023 played the role of the Old Doctor in Samuel Barber's Vanessa. Dexter also participated in a vocal fellowship with the Grant Park Music Festival this past summer. In addition to receiving the audience favorite award, Dexter placed third in the James Toland Vocal Arts Competition and recently participated in Houston Grand Opera's Young Artist Vocal Academy. He was also the 2022-23 winner of the UNT Presser Undergraduate Scholar Award. This winter, Dexter will tour as a soloist with Apollo's Fire Baroque Orchestra. After graduating from Yale, Dexter will join the 2026-27 Ryan Opera Center ensemble at the Lyric Opera of Chicago.



Yale Schola Cantorum

Yale Schola Cantorum is a chamber choir that performs sacred music from the 16th century to the present day in concert settings and choral services around the world. It is sponsored by the Yale Institute of Sacred Music and, beginning in January, will be conducted by Grete Pedersen. Masaaki Suzuki is the ensemble's principal guest conductor. Open by audition to students from all departments and professional schools across Yale University, the choir has a special interest in historically informed performance practice, often in collaboration with instrumentalists from Juilliard415. Schola was founded in 2003 by Simon Carrington. In recent years, the choir has also sung under the direction of internationally renowned conductors Matthew Halls, Simon Halsey, Paul Hillier, Stephen Layton, Sir Neville Marriner, Nicholas McGegan, James O'Donnell, Stefan Parkman, Krzysztof Penderecki, Helmuth Rilling, and Dale Warland. In addition to performing regularly in New Haven and New York, the ensemble records and tours nationally and internationally. Schola's 2018 recording on the Hyperion label featuring Palestrina's Missa Confitebor tibi Domine has garnered enthusiastic reviews. A live recording of Heinrich Biber's 1693 Vesperae longiores ac breviores with Robert Mealy and Yale Collegium Musicum received international acclaim from the early music press, as have subsequent CDs of J. S. Bach's rarely heard 1725 version of the St. John Passion and Antonio Bertali's Missa resurrectionis. Naxos released a recording of Mendelssohn and Bach Magnificats, and two collections of Renaissance, Baroque, and modern selections were issued by Delos Records. More recent recordings of Schola Cantorum on Hyperion include New England Choirworks, Schütz's The Christmas Story, a chamber version of the Brahms Requiem and this past June's release of Judith Weir's In the Land of Uz and Amy Beach's The Canticle of the Sun. On tour, Schola Cantorum has given performances in England, Hungary, France, China, South Korea, Italy, Greece, Turkey, Japan, Singapore, Russia, Estonia, Latvia, India, Spain, Scandinavia, and Germany.

Yale Schola Cantorum

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Isabel Barbato* Eden Bartholomew* Grace Currie Carolyn Lai Susanna Mackay Claire Spence Katie Tiemeyer Hyunju Yang

Alto

Gwendolyn DeLaney* Charlotte Maskelony Nadira Novruzov Scottie Rogers* Kit Thickett Liz Hanna Karolina Wojteczko

Tenor

Sam Denler* Sullivan Hart John Richardson* Jamie Shepherd Angus C.B. Warren Caspar Wein

Bass

Brian De Stefano Matthew Dexter* Eshaan Giri Samuel Loposky Georg Schneider Jasper Schoff Reid Simmons Kristian Svane Anthony Washington Lucas Zuehl*

^{*}Member of the Yale Voxtet

Juilliard415

Since its founding in 2009, Juilliard415—Juilliard's principal period-instrument ensemble—has made significant contributions to musical life in New York and beyond, bringing major figures in the field of early music to lead performances of both rare and canonical works by composers of the 17th and 18th centuries. Now in its 17th season, Juilliard415, which takes its name from the pitch commonly associated with the performance of baroque music (A=415), has presented concerts directed by such notable musicians as Kristian Bezuidenhout, Harry Bicket, William Christie, Christopher Hogwood, Ton Koopman, Rachel Podger, and Jordi Savall.

With its frequent musical collaborator, the Yale Institute of Sacred Music, Juilliard415 has undertaken concert tours to Scandinavia, Italy, Japan, Southeast Asia, the U.K., India, and Germany, and annual concerts in NYC and New Haven. The ensemble made its South American debut at the Chiquitos International Festival of Renaissance and Baroque Music in Bolivia, on a tour sponsored by the U.S. Department of State in 2018, and returned in 2022 and 2024. It has twice toured in New Zealand and, conducted by Masaaki Suzuki, played a historic period-instrument performance of Mendelssohn's *Elijah* at the Leipzig Gewandhaus in Germany with Bach Collegium Japan. Other significant appearances have been at the Boston Early Music Festival, Leipzig Bachfest, MA Festival (Bruges), and Utrecht Early Music Festival, where Juilliard was the first-ever conservatory in residence. Previous seasons have included side-by-side collaborations with Les Arts Florissants at the Philharmonie de Paris, and with Philharmonia Baroque in San Francisco and New York.

The 2025–26 season sees the first side-by-side collaboration with Toronto-based Tafelmusik as well as the return of directors Nicholas McGegan and Leila Shayegh, who leads Juilliard415's first concert at Zankel Hall. Julian Perkins and Pre-College alum Shunske Sato make their Juilliard415 directing debuts, as does Grete Pedersen, principal conductor of Yale Schola Cantorum. Juilliard415 will once again partner with Juilliard Dance to produce new choreography for works by Rebel and Handel, and the season closes with performances of Haydn's *Creation* on tour in Italy with Grete Pedersen and Yale Schola Cantorum.

Juilliard415 has also performed major oratorios and baroque operas every year with colleagues from Juilliard's Marcus Institute for Vocal Arts, including a fully staged production of Rameau's *Hippolyte et Aricie* and Handel's *Atalanta* and a much-praised production of Luigi Rossi's rarely performed opera *L'Orfeo*, named by the *New York Times* as one of the top 10 classical music performances of 2021. In 2019, Juilliard415 and the Marcus Institute for Vocal Arts presented Purcell's *Dido and Aeneas* at Opera Holland Park in London and the Royal Opera House of Versailles, and Lionel Meunier directed a dazzling concert presentation of Purcell's *King Arthur* in 2023. The ensemble has also had the distinction of premiering new works for period instruments, most recently *MAP: A New World* by Francisco Nuñez, performed with the chorus of Juilliard's Music Advancement Program at the Cathedral of St. John the Divine, and *The Seven Last Words Project*, a Holy Week concert also at the cathedral, for which the ensemble commissioned composers including Nico Muhly, Caroline Shaw, and Tania León.

Juilliard 415

Nicholas McGegan, Conductor

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lan Jones Emma Milian Gracie Carney

Epongue Wei-Dikaki Ekille

Grace McKenzie

Violin 2

Constance Wu Kiyoun Jang Kaya Can Gür Grace McKenzie

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Josh Liu Shania Watts Wesley O'Brien

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Jackie Hager Sarah Ghandour Cordelia Mutter

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Oboe

Remy Libbrecht Pablo O'Connell

Flute

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Bassoon

Ashley Mania Austin Wegener

Horn

Michael Nunes Brooks Wisniewski

Trumpet

John Thiessen Aidan Peterson

Harpsichord Shuntaro Sugie

onantaro oa

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Timpani DY Kim

Juilliard Historical Performance

Juilliard Historical Performance (HP) students are part of a highly selective training program for advanced students who aspire to leadership in the field of early music. Our graduates have gone on to perform with many of the world's most prominent historical-performance ensembles, including Les Arts Florissants (concertmaster), II Pomo d'Oro (concertmaster), Seattle Baroque (concertmaster), Pygmalion, Les Musiciens du Louvre, Bach Collegium Japan, Teatro Nuovo, the Handel and Haydn Society, Boston Early Music Festival, New York's Trinity Baroque Orchestra, and San Francisco's Philharmonia Baroque.

As outstanding historical performers also must be excellent historians and researchers, the HP program combines high-level performance training with rigorous academic study. Students take private lessons with our renowned faculty and visiting artists; participate in a variety of ensembles; and take classes tailored to the scholar-performer, including improvisation, performance practice, Baroque theory and ear-training, historic dance, and continuo. Students also acquire the skills to create and manage their own ensembles as well as communicate effectively with their audiences. They also share their skills with students in Juilliard's Music Advancement Program (MAP) and the Sphinx Performance Academy, introducing the idea of historical performance to young musicians and the wider community through Juilliard's Community Engagement program.

HP students are in the forefront of reinventing our field for the 21st century. Several students worked with musician Rhiannon Giddens, transcribing and arranging movements from her ballet *Black Lucy and the Bard* for historic instruments. Alumni and faculty members headlined the 2022 Ojai Music Festival with their innovative ensemble Ruckus. Other graduates are creating new music written in old styles with the collective Nuova Pratica. The first HP flute graduate is creating genre-defying albums that climb the Billboard charts while also being principal flute of the Handel and Haydn Society. Other students have founded string quartets that combine period performance with commissions of new works or are exploring the relationship of Bach suites to new choreographies. By discovering unheard works from the archives of early modern Germany or recording French harpsichord music on spectacular instruments of the period, our students are bringing old works to vivid life again.

Juilliard Historical Performance immerses our students in the traditions of the 17th and 18th centuries so this language can speak to us anew.

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Cello

Phoebe Carrai

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